



# Children, Families, Health, and Human Services Interim Committee

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

68th Montana Legislature

## SENATE MEMBERS

CHRIS FRIEDEL  
JEN GROSS  
DANIEL EMRICH  
DENNIS LENZ

## HOUSE MEMBERS

JENNIFER CARLSON  
SJ HOWELL  
RON MARSHALL  
MIKE YAKAWICH

## COMMITTEE STAFF

MILLY ALLEN, Lead Staff  
MADDIE KREZOWSKI, Staff Attorney  
JOLANDA SONGER, Secretary

## UPDATED AGENDA

July 13, 9:00 a.m.

State Capitol, Room 137 and Zoom

- 9:00 a.m.      **Call to Order and Roll Call**  
*Sen. Dennis Lenz*
- 9:05 a.m.      **Election of Presiding Officers**  
*Sen. Dennis Lenz*
- Nominations
  - Committee discussion and questions
  - Elections
- 9:30 a.m.      **Committee Rules and Procedures**  
*Milly Allen – Research Analyst*
- Committee discussion
  - Public comment on committee rules and procedures
  - Council action, if any
- 9:45 a.m.      **Committee Meeting Dates**  
*Milly Allen – Research Analyst*
- Proposed dates
  - Discussion and changes from the committee
  - Public comment on meeting dates
  - Council adoption of final dates
- 10:00 a.m.      **Administrative Rulemaking**  
*Maddie Krezowski – Attorney*
- Overview of rulemaking procedure
  - Council discussion and questions
  - Public comment on rulemaking
- 10:15 a.m.      **Break**
- 10:30 a.m.      **Department of Health and Human Services**  
*Chad G. Parker – Chief Legal Counsel*
- Presentation and introductions
  - Questions from the committee
  - Public comment on the department's presentation

- 10:45 a.m.     **Committee Work Plan & Member Topics (Part 1)**  
*Presiding Officer and Milly Allen – Research Analyst*
- Presentation (Ms. Allen)
  - Discussion of member topics (Presiding Officer)
  - Public comment on work plan & member topics
- 11:30 a.m.     **Lunch**
- 1:00 p.m.     **Committee Work Plan & Member Topics (Part 2)**  
*Presiding Officer*  
*Milly Allen – Research Analyst*
- Further discussion of member topics (Presiding Officer)
  - Public comment on work plan & member topics
  - Committee action:
    - Which topics to include in work plan
    - Work plan prioritization
- 2:00 p.m.     **Public Comment** on any matter under the jurisdiction of the committee that is not mentioned on this agenda.
- 2:15 p.m.     **Work Session**  
*Presiding Officer*
- September agenda items (Ms. Allen)
  - Additional council discussion
- 2:45 p.m.     **Adjourn**

## **COMMITTEE MATERIALS AND COMMUNICATIONS**

Council materials, including agendas, minutes, and public comment, are public record. To download current and past council materials, view a list of council members, and sign up for meeting notices and other council communications, please go to the website:

<https://leg.mt.gov/committees/interim/cfhhs/>.

## **PUBLIC PARTICIPATION**

*Registration deadline for virtual public comment: July 12, 5:00 p.m.*

The public may attend the meeting and offer public comment in the Capitol or provide public comment either remotely via Zoom or in writing.

### *Public Comment:*

The presiding officer will announce opportunities for public comment. Please note that the council may be slightly ahead or behind the agenda when it is time for public comment.

In person: A podium with microphone is available for your public comment. You are welcome to leave written comment for the council instead of or in addition to your spoken comment.

Virtually: Please submit the online form for remote participation by July 12 at 5:00 p.m.: <https://webprod.legmt.gov/committees/interim/cfhhs/meeting-info/remote-participation-cfhhs/>. You will receive an email with the login information by 11:59 p.m. the night before the meeting.

In writing: You may mail comments to the committee at PO Box 201706, Helena, MT 59620 or submit an online form: <https://leg.mt.gov/committees/interim/cfhhs/public-comments-cfhhs/>. Comments provided by 5 p.m. the day before the meeting will be given to the committee at the meeting; comments provided after this deadline will be distributed at the next meeting.

PUBLIC COMMENT PROVIDED IN PERSON OR REMOTELY AT A COUNCIL MEETING IS A PUBLIC RECORD THAT IS RECORDED, ARCHIVED, AND AVAILABLE ON THE INTERNET.

PUBLIC COMMENT SUBMITTED IN WRITING AT A COUNCIL MEETING IS A PUBLIC RECORD THAT WILL BE POSTED TO THE LEGISLATIVE WEBSITE AS PART OF THE MINUTES LOG FOR THE COUNCIL MEETING.

*Accessibility:*

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. Please contact staff as soon as possible with questions about accessibility or to request accommodations:

Jolanda Songer  
Committee Secretary  
jolanda.songer@legmt.gov  
406-444-0502

